

3/15/2004 - Councilman Young Abstained

04-~~2~~-0379

(Do Not Write Above This Line)

A RESOLUTION BY

FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH \_\_\_\_\_ FOR FC-7619-03A, ANNUAL CONTRACT FOR ARCHITECTURAL SERVICES ON BEHALF OF THE DEPARTMENTS OF PLANNING AND COMMUNITY DEVELOPMENT, PUBLIC WORKS, WATERSHED MANAGEMENT, PARKS, RECREATION AND CULTURAL AFFAIRS; AND THE OFFICE OF GENERAL SERVICES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS: AND FOR OTHER PURPOSES.

ADOPTED BY

MAR 15 2004

COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members

Members

*Hand Shook*  
*John A. H. H. H.*  
*Chairman*

Refer To

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members

Members

Refer To

Refer To

Refer To

Refer To

Refer To

Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

MAR 15 2004

RECEIVED  
MAR 15 2004  
*Hand Shook*

MAYOR'S ACTION

*Hand Shook*  
MAYOR

**A SUBSTITUTE RESOLUTION BY  
FINANCE/EXECUTIVE COMMITTEE**

**04-R-0379**

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH ARCADIS/BPA , JOINT VENTURE, FOR FC-7619-03A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF PLANNING AND COMMUNITY DEVELOPMENT, PUBLIC WORKS, WATERSHED MANAGEMENT, PARKS, RECREATION AND CULTURAL AFFAIRS; AND THE OFFICE OF GENERAL SERVICES TO PROVIDE PROFESSIONAL ARCHITECTURAL AND ENGINEERING SERVICES AND FOR OTHER PURPOSES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS.

**WHEREAS**, the Chief Procurement Officer of the Department of Procurement did advertise for FC-7619-03, Annual Contract for Architectural and Engineering Services on behalf of the Departments of Planning and Community Development, Public Works, Watershed Management, Parks, Recreation and Cultural Affairs, and the Office of General Services; and

**WHEREAS**, the Chief Procurement Officer consulted with the Commissioners for the Departments of Planning and Community Development, Public Works, Watershed Management, Parks, Recreation and Cultural Affairs, and the Director of the Office of General Services and, therefore, the Chief Procurement Officer recommends that the agreement for FC-7619-03A, Annual Contract for Architectural and Engineering Services be awarded to Arcadis/BPA , Joint Venture; and

**WHEREAS**, the term of the agreement shall be for a period of two (2) years with three (3) one (1) year renewal options at the sole discretion of the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to enter into a agreement with Arcadis/BPA, Joint Venture, FC-7619-03A, Annual Contract for Architectural and Engineering Services. Said contract shall be based on unit prices as detailed in the fee schedule of the agreement.

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this agreement shall not become binding on the City, and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting party.

**BE IT FURTHER RESOLVED**, that said annual agreement shall not be binding on the City until a resolution of notice to proceed is adopted which identifies the specific funding sources and amounts.

**BE IT FINALLY RESOLVED**, that all services for said contracted work shall be charged to and paid from various fund account and center numbers.

3/10/04 DOP (ADS)

A true copy,  
*Rhonda Daughlin Johnson*  
Municipal Clerk, CMC

**ADOPTED** by the Council  
**APPROVED** by the Mayor

March 15, 2004  
March 23, 2004

RCS# 5531  
3/15/04  
2:13 PM

Atlanta City Council

Regular Session

CONSENT I                    0379 0380 0381 0382 0383 0384

ADOPT

YEAS:    10  
NAYS:    0  
ABSTENTIONS: 1  
NOT VOTING: 3  
EXCUSED: 0  
ABSENT    2

|           |             |            |            |
|-----------|-------------|------------|------------|
| Y Smith   | Y Archibong | Y Moore    | Y Mitchell |
| Y Starnes | Y Fauver    | B Martin   | NV Norwood |
| A Young   | Y Shook     | Y Maddox   | Y Willis   |
| B Winslow | Y Muller    | NV Boazman | NV Woolard |

CONSENT I

RCS# 5530  
3/15/04  
2:11 PM

Atlanta City Council

Regular Session

CONSENT I            CNSNT 0427 0429 0430 0432 0454 0455 0440  
                      0441 0457 0379 0380 0381 0382 0383 0384  
                              ADOPT

YEAS: 10  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 4  
EXCUSED: 0  
ABSENT 2

|           |             |            |            |
|-----------|-------------|------------|------------|
| Y Smith   | Y Archibong | Y Moore    | Y Mitchell |
| Y Starnes | NV Fauver   | B Martin   | NV Norwood |
| Y Young   | Y Shook     | Y Maddox   | Y Willis   |
| B Winslow | Y Muller    | NV Boazman | NV Woolard |

CONSENT I

RCS# 5532  
3/15/04  
2:14 PM

Atlanta City Council

Regular Session

CONSENT I

04-O-0440 AND 04-O-0441

ADOPT

YEAS: 10  
NAYS: 0  
ABSTENTIONS: 1  
NOT VOTING: 3  
EXCUSED: 0  
ABSENT 2

|           |             |            |            |
|-----------|-------------|------------|------------|
| Y Smith   | Y Archibong | Y Moore    | A Mitchell |
| Y Starnes | Y Fauver    | B Martin   | NV Norwood |
| Y Young   | Y Shook     | Y Maddox   | Y Willis   |
| B Winslow | Y Muller    | NV Boazman | NV Woolard |

CONSENT I

**A SUBSTITUTE RESOLUTION BY  
FINANCE/EXECUTIVE COMMITTEE**

**04-R-0379**

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH ARCADIS/BPA , JOINT VENTURE, FOR FC-7619-03A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF PLANNING AND COMMUNITY DEVELOPMENT, PUBLIC WORKS, WATERSHED MANAGEMENT, PARKS, RECREATION AND CULTURAL AFFAIRS; AND THE OFFICE OF GENERAL SERVICES TO PROVIDE PROFESSIONAL ARCHITECTURAL AND ENGINEERING SERVICES AND FOR OTHER PURPOSES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS.

**WHEREAS**, the Chief Procurement Officer of the Department of Procurement did advertise for FC-7619-03, Annual Contract for Architectural and Engineering Services on behalf of the Departments of Planning and Community Development, Public Works, Watershed Management, Parks, Recreation and Cultural Affairs, and the Office of General Services; and

**WHEREAS**, the Chief Procurement Officer consulted with the Commissioners for the Departments of Planning and Community Development, Public Works, Watershed Management, Parks, Recreation and Cultural Affairs, and the Director of the Office of General Services and, therefore, the Chief Procurement Officer recommends that the agreement for FC-7619-03A, Annual Contract for Architectural and Engineering Services be awarded to Arcadis/BPA , Joint Venture; and

**WHEREAS**, the term of the agreement shall be for a period of two (2) years with three (3) one (1) year renewal options at the sole discretion of the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to enter into a agreement with Arcadis/BPA, Joint Venture, FC-7619-03A, Annual Contract for Architectural and Engineering Services. Said contract shall be based on unit prices as detailed in the fee schedule of the agreement.

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City Attorney as to form.

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**BE IT FURTHER RESOLVED**, that said annual agreement shall not be binding on the City until a resolution of notice to proceed is adopted which identifies the specific funding sources and amounts.

**BE IT FINALLY RESOLVED**, that all services for said contracted work shall be charged to and paid from various fund account and center numbers.

3/10/04 DOP (ADS)

**DEPARTMENT OF PROCUREMENT  
LEGISLATION SUMMARY**

**TO: FINANCE/EXECUTIVE COMMITTEE**

**CAPTION**

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH ARCADIS/BPA, JOINT VENTURE, JOINT VENTURE, FOR FC-7619-03A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF PLANNING AND COMMUNITY DEVELOPMENT, PUBLIC WORKS, WATERSHED MANAGEMENT, PARKS, RECREATION AND CULTURAL AFFAIRS; AND THE OFFICE OF GENERAL SERVICES TO PROVIDE PROFESSIONAL ARCHITECTURAL AND ENGINEERING SERVICES AND FOR OTHER PURPOSES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS.

REQUESTING  
DEPARTMENTS:

DWM, DPW, DPRCA, DPCD, OGS

CONTRACT TYPE:

Professional Services

AWARDEES:

**Arcadis/BPA – Joint Venture**

**(FC-7619-03A)**

Arcadis G&M, Inc.

Joe Hastey, CEO

John J. Chousinard, Vice President & CFO

Brindley Pieters & Associates, Inc.

Brindley Pieters, President

Wesley Barnes, PE, Senior Vice President

SOURCE SELECTION:

Sealed RFP

PROPOSALS DUE:

January 7, 2004

INVITATIONS MAILED:

146

PROPOSALS  
RECEIVED:

12

PROPONENTS:

Infrastructure Partners Joint Venture (B & E Jackson/HDR/Malcom Pirnie)

Brown and Caldwell /DHA/Long Engineering, Inc. – Joint Venture

Harrington, George & Dunn, P.C, Tetra Tech, Inc. and Lowe Engineers –  
Joint Venture

Parsons Brinkeroff /Khafra – Joint Venture

Infrastructure Management Consultants (IMCo) – Joint Venture

CH2M Hill/Williams-Russell and Johnson – Joint Venture

Atlanta Services Group

Atlanta Architects and Engineers – Joint Venture

Jacobs, Prad, PBS&J – Joint Venture aka JP<sup>2</sup>

Shaw/Aim – Joint Venture

Metcalf & Eddy/Cardozo Engineering – Joint Venture

Arcadis./BPA – Joint Venture

**BACKGROUND:**

To provide technical, professional and other services for various city projects on an as needed basis. Services shall include, but not be limited to, design of treatment facilities, conveyance systems as sewer design, storm-water control structures, customary sanitary, civil, mechanical, electrical, architectural, control instrumentation, engineering design services, structural engineering, easement and real estate acquisition services, contract administration, pre-qualification, bidding, and construction inspection services incidental thereto.

**FUNDING SOURCE:**

Funds under this agreement will be encumbered under notice-to-proceed legislation on an as needed basis when requested by the user agencies.

**EVALUATION TEAM  
COMPOSITION:**

DWM, OCC, DPW, LAW, OGS, DPRCA



**A RESOLUTION BY**

**FINANCE/EXECUTIVE COMMITTEE**

**04- R -0379**

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH \_\_\_\_\_, FOR FC-7619-03A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF PLANNING AND COMMUNITY DEVELOPMENT, PUBLIC WORKS, WATERSHED MANAGEMENT, PARKS, RECREATION AND CULTURAL AFFAIRS; AND THE OFFICE OF GENERAL SERVICES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS: AND FOR OTHER PURPOSES.

**WHEREAS**, the Chief Procurement Officer of the Department of Procurement did advertise for FC-7619-03, Annual Contract for Architectural and Engineering Services on behalf of the Departments of Planning and Community Development, Public Works, Watershed Management, Parks, Recreation and Cultural Affairs; and the Office of General Services; and

**WHEREAS**, the Commissioners for the Departments of Planning and Community Development, Public Works, Watershed Management, Parks, Recreation and Cultural Affairs; and the Director of the Office of General Services and the Chief Procurement Officer have recommended that the agreement for FC-7619-03A, Annual Contract for Architectural and Engineering Services be awarded to \_\_\_\_\_; and

**WHEREAS**, the term of the agreement shall be for a period of three (3) years with two (2) one (1) year renewal options at the sole discretion of the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to enter into a agreement with \_\_\_\_\_, FC-7619-03A, Annual Contract for Architectural and Engineering Services. Said contract shall be based on unit prices as detailed in the fee schedule of the agreement; and

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2/18/04 DOP (ADS)

**DEPARTMENT OF PROCUREMENT  
LEGISLATION SUMMARY**

**TO: FINANCE/EXECUTIVE COMMITTEE**

**CAPTION**

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH \_\_\_\_\_, FOR FC-7619-03A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF PLANNING AND COMMUNITY DEVELOPMENT, PUBLIC WORKS, WATERSHED MANAGEMENT, PARKS, RECREATION AND CULTURAL AFFAIRS; AND THE OFFICE OF GENERAL SERVICES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS: AND FOR OTHER PURPOSES.

|                                 |  |
|---------------------------------|--|
| REQUESTING<br>DEPARTMENTS:      | DWM, DPW, DPRCA, OGS, DPCD   |
| CONTRACT TYPE:                  | Professional Services  |
| AWARDEES:                       | _____  |
| SOURCE SELECTION:               | Sealed RFP   |
| PROPOSALS DUE:                  | January 7, 2004  |
| INVITATIONS MAILED:             | 146  |
| PROPOSALS<br>RECEIVED:          | 12   |
| PROPOSERS:                      | B & E Jackson/HDR/Malcom Pirnie (Infrastructure Partners)<br>Brown and Caldwell /DHA/Long Engineering, Inc.<br>CH2M Hill/Williams-Russell and Johnson<br>Atlanta Services Group<br>Atlanta Architects and Engineers, JV<br>JP2 (Jacobs, Prad, PBS&J)<br>Shaw/Aim, JV<br>Metcalf & Eddy<br>Infrastructure Management Consultants (IMCo)-JV<br>Parsons Brinkerhoff /Khafra<br>Arcadis/Brindley Pieters & Associates<br>Harrington, George & Dunn, P.C, Tetra Tech, Inc. and Lowe Engineers |
| BACKGROUND:                     | To provide technical, professional and other services for various City projects on an as needed basis. Services shall include but not limited to customary sanitary, civil, mechanical, electrical, architectural, control instrumentation, geotechnical and structural engineering, easement and real estate acquisition services, contract administration, pre-qualification, bidding, and construction inspection services incidental thereto.  |
| EVALUATION TEAM<br>COMPOSITION: | DWM, OCC, DPW, LAW, OGS, DPRCA   |



# CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

OFFICE OF CONTRACT COMPLIANCE  
55 TRINITY AVENUE SW, SUITE 1700  
ATLANTA, GEORGIA 30303  
OFFICE (404) 330-6010  
FAX (404) 658-7359

## MEMORANDUM

To: Adam L. Smith, Chief Procurement Officer  
Department of Procurement

From: Hubert Owens, Acting Director *BTB for H*  
Mayor's Office of Contract Compliance

Date: January 7, 2004

Re: Eligible Bidder Status for FC-7619-03, Annual Contract for Architectural and  
Engineering Services

The companies listed below have been approved as Eligible Bidders by the Office of  
Contract Compliance under Section 2-1449(a)(2)(C) for the above referenced project:

### **Infrastructure Partners**

B & E Jackson & Associates, Inc.  
HDR Engineers, Inc.  
Malcolm Pirnie, Inc.

Brown and Caldwell  
Delon Hampton & Associates, Inc.

CH2M Hill  
Williams Russell & Johnson, Inc.

### **Atlanta Services Group**

S. L. King & Associates, Inc.  
Engineering Design Technologies, Inc.  
Jordan Jones & Goulding, Inc.

### **Atlanta Architects & Engineers**

Parsons Water & Infrastructure  
H. J. Russell & Company  
Turner Associates

Page 2  
January 7, 2004  
Adam L. Smith

**JP<sup>2</sup>**

Jacobs Civil, Inc.  
PRAD Group, Inc.  
PBS &J

Shaw Environmental, Inc.  
AIM Partners, PLC

Metcalf & Eddy, Inc.  
Cardozo Engineering, Inc.

**Infrastructure Management Consultants**

Earth Tech, Inc.  
EGM, Inc.

Parsons Brinckerhoff Quade & Douglas, Inc.  
Khafra Engineering Consultants, Inc.

Arcadis Geraghty & Miller, Inc.  
Brindley Pieters & Associates, Inc.

**HTL**

Harrington George & Dunn, PC  
Tetra Tech, Inc.  
Lowe Engineers, LLC

If you have questions, please contact Hubert Owens at (404) 330-6010 or Angela Snead at (404) 330-6577.

xc: Anthony D. Stanley, DOP  
File

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Chief Procurement Officer's Signature: \_\_\_\_\_

Adam L. Smith

Originating Departments:

Department of Watershed Management  
Department of Public Works  
Department of Parks and Recreation  
Department of Planning and Community Development  
Office of General Services

Contact Person: Anthony Stanley x6384

Committee(s) of Purview: Finance/Executive Committee

Council Deadline: February 23, 2004

Committee Meeting Dates(s): March 9-10, 2004

Full Council Date: March 15, 2004

**CAPTION**

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH \_\_\_\_\_, FOR FC-7619-03A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF PLANNING AND COMMUNITY DEVELOPMENT, PUBLIC WORKS, WATERSHED MANAGEMENT, PARKS, RECREATION AND CULTURAL AFFAIRS; AND THE OFFICE OF GENERAL SERVICES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS: AND FOR OTHER PURPOSES.

**BACKGROUND**

To provide technical, professional and other services for various city projects on an as needed basis. Services shall include but not limited to customary sanitary, civil, mechanical, electrical, architectural, control instrumentation, geotechnical and structural engineering, easement and real estate acquisition services, contract administration, pre-qualification, bidding, and construction inspection services incidental thereto.

**FINANCIAL IMPACT (if any) \$**

**Mayor's Staff Only**

Received by Mayor's Office: 2.23.04 (date) Reviewed by: [Signature] (initials) (date)

Submitted to Council: 2/27/04 (date)

Action by Committee: ☐ Approved ☐ Adversed ☐ Held ☐ Amended  
☐ Substitute ☐ Referred ☐ Other